

## 2004 VIRGINIA COASTAL RESOURCES MANAGEMENT PROGRAM GRANT

Project Title:

### I. LEGAL APPLICANT

Name:

Organization:

Street Address:

City, State, Zip:

Project Manager:

Title:

Phone:

Fax:

E-mail:

### II. PROJECT DETAILS

Geographic Area of Impact:

Congressional District(s):

Classification: *(see proposal guidance)*

Start Date: MM/DD/YYYY

End Date: MM/DD/YYYY

Project continuing from previous year? (yes or no)

### III. PROJECT SUMMARY *(2000 Character Limit)*

### IV. BUDGET

*(This table does not automatically calculate totals, be sure to double check all figures before submitting to the Coastal Program)*

	<u>Federal</u>	<u>Match</u>	<u>Total</u>	<u>Budget Narrative</u>
<b><u>Personnel</u></b>				
<b><u>Fringe</u></b>				
<b><u>Equipment</u></b>				
<b><u>Travel</u></b>				
<b><u>Supplies</u></b>				
<b><u>Contractual</u></b>				
<b><u>Construction</u></b>				

**CZMA Project**

Page 1

<u>Other</u>				
<b><u>TOTAL DIRECT</u></b>				
<b><u>Indirect</u></b>				
<b><u>TOTAL</u></b>				

Personnel Worksheet					
Personnel	Months	Rate	Federal	Match	Total
<b>TOTAL</b>					

## V. DELIVERABLES/PRODUCTS

### Product #1

*Title:*

*Description:*

*Timeframe:*    *Start:*  
                         *End:*

### Product #2

*Title:*

*Description:*

*Timeframe:*    *Start:*  
                         *End:*

### Product #3

*Title:*

*Description:*

*Timeframe:*    *Start:*

**CZMA Project**

Page 2

End:

Product #4

*Title:*

*Description:*

*Timeframe:*    Start:  
                         End:

Product #5

*Title:*

*Description:*

*Timeframe:*    Start:  
                         End:

**VI. EXTENDED PROJECT DESCRIPTION – *Optional***  
*(2000 character limit)*